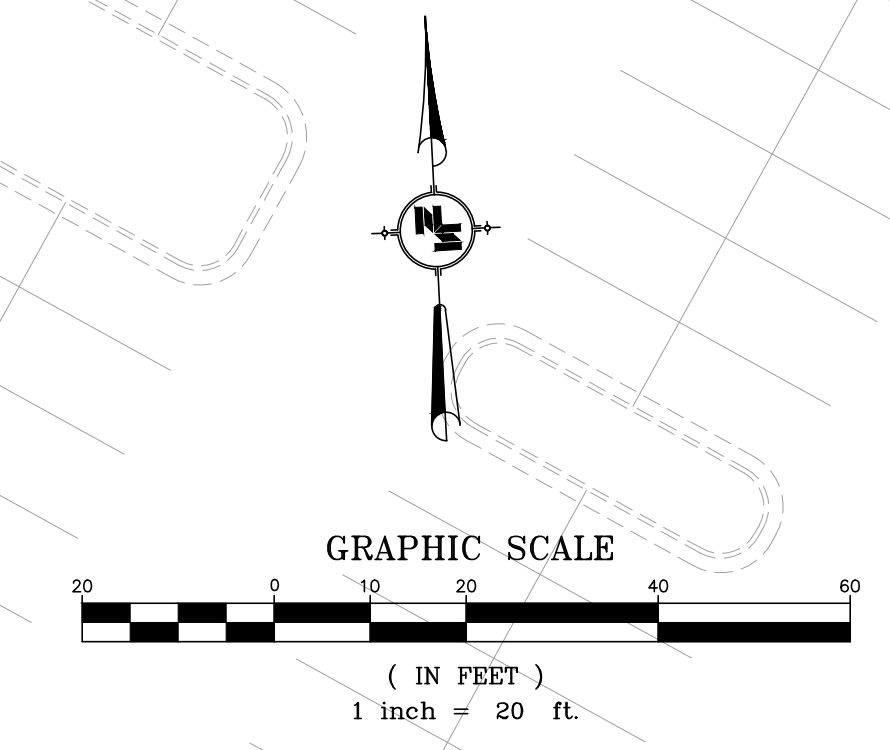
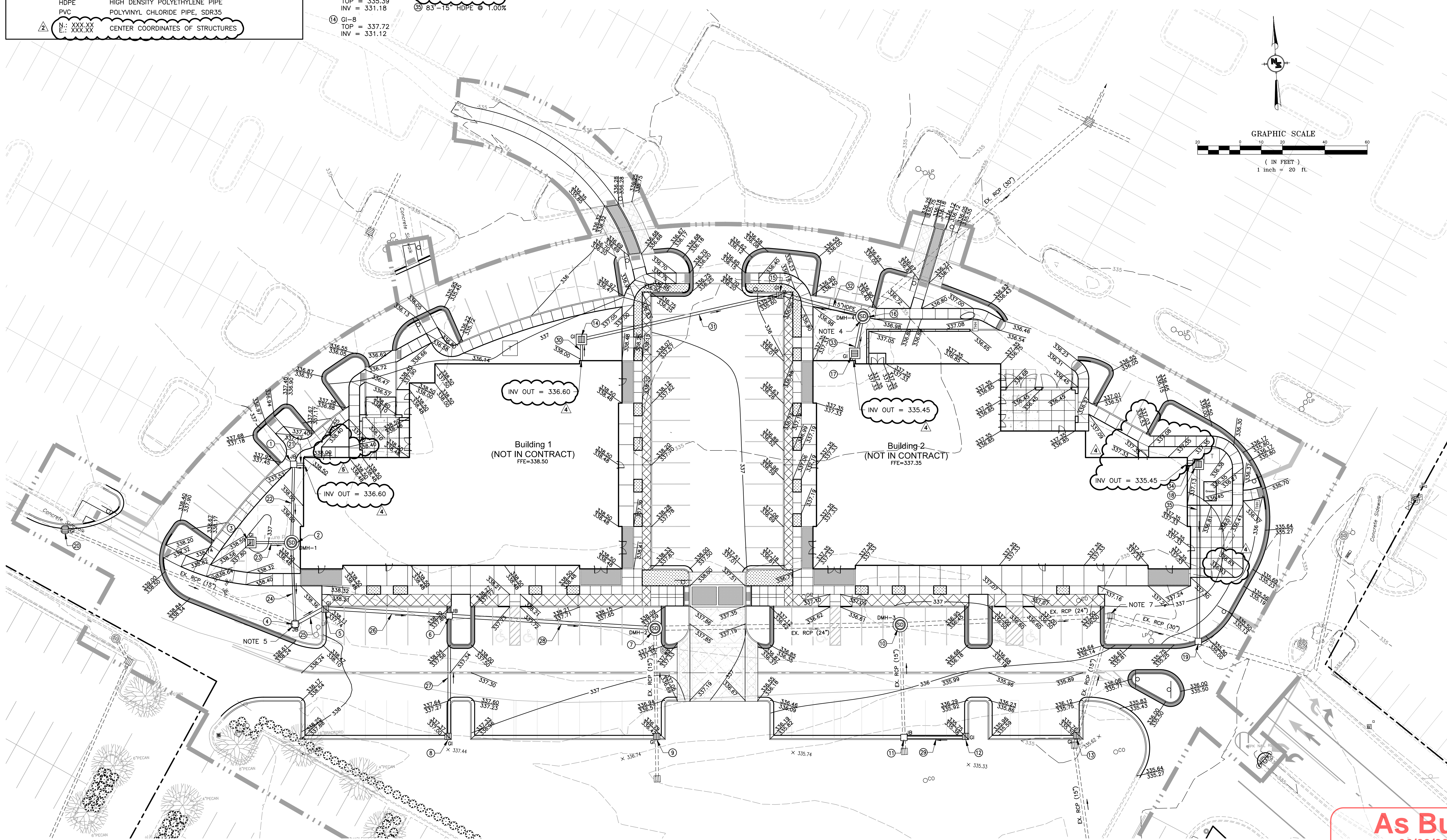


- NOTES:
1. BASE FLOOD ELEVATION FOR NEAREST WATERWAY (BRASHEAR CREEK = 328.00)
 2. STORM DRAIN SYSTEMS SHALL BE DESIGNED TO ACCOMMODATE A 25-YEAR STORM.
 3. STORM WATER DETENTION FOR THIS SITE PROVIDED BY DETENTION LAKE ON WEST SIDE OF INTERSTATE 55.
 4. REMOVE EXISTING FLARED END SECTION AND CONSTRUCT JUNCTION BOX ON END OF EXISTING PIPE. MANHOLE CASTING SHALL NOT BE IN NEW SIDEWALK.
 5. CONVERT EXISTING CURB INLET TO JUNCTION BOX. CUT BOX DOWN AND CAST TOP AS SHOWN IN JUNCTION BOX DETAIL SHT WK NO. STD-1.
 6. CONVERT EXISTING CURB INLET TO GRATE INLET. CUT BOX DOWN AND CAST TOP AS SHOWN IN GRATE INLET DETAIL SHT WK NO. STD-1.
 7. ADJUST TOP OF EXISTING GRATE INLET TO MATCH FINISHED GRADE.
 8. STRUCTURE TO BE JUNCTION BOX WITH SOLID TOP.

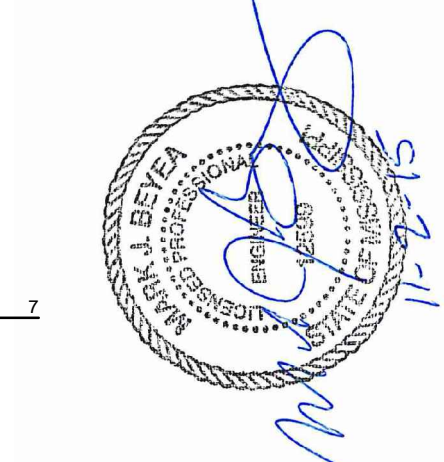
LEGEND

- 360 --- EXISTING INDEX CONTOUR (5')
- 337 --- EXISTING INTERMEDIATE CONTOUR (1')
- 337 --- EXISTING STORM SEWER LINES AND INLETS
- 337 --- EXISTING CURB AND GUTTER
- 335 --- PROPOSED CURB AND GUTTER
- 335 --- PROPOSED INDEX CONTOUR (5')
- 337 --- PROPOSED INTERMEDIATE CONTOUR (1')
- 337 --- PROPOSED STORM SEWER LINES
- GI PROPOSED GRATE INLET
- JB PROPOSED JUNCTION BOX
- CO PROPOSED CLEAN OUT
- DMH PROPOSED DRAINAGE MANHOLE
- 334.98 PROPOSED FINISH ELEVATION
- 334.48 PROPOSED FINISH ELEVATION TOP OF CURB
- 334.98 PROPOSED FINISH ELEVATION BOTTOM OF CURB (OR FFE)
- 338.23 EXISTING SPOT ELEVATIONS
- FFE=334.98 PROPOSED FINISHED FLOOR ELEVATION
- RCP REINFORCED CONCRETE PIPE
- HDPE HIGH DENSITY POLYETHYLENE PIPE
- PVC POLYVINYL CHLORIDE PIPE, SDR35
- XXX XXX CENTER COORDINATES OF STRUCTURES

- 1 GI-1 TOP = 336.30 INV = 333.30 N: 617.99 E: 2236.91 (SEE NOTE 8)
- 2 DMH-1 TOP = 338.46 INV = 332.93 N: 581.15 E: 2234.14
- 3 GI-2 TOP = 337.80 INV = 334.30
- 4 JB-1 TOP = 335.20 INV = 332.53 (SEE NOTE 5)
- 5 GI-3 TOP = 337.74 INV = 332.35
- 6 JB-2 TOP = 334.58 INV = 331.66
- 7 DMH-2 TOP = 337.45 INV = 330.54
- 8 GI-4 TOP = 337.00 INV = 333.87
- 9 GI-5 TOP = 336.42 INV = 332.51
- 10 DMH-3 TOP = 336.39 INV = 330.29
- 11 JB-3 TOP = 334.58 INV = 331.91
- 12 GI-6 TOP = 335.38 INV = 332.25
- 13 GI-7 TOP = 335.39 INV = 331.18
- 14 GI-8 TOP = 337.72 INV = 331.12
- 15 GI-9 TOP = 335.60 INV = 330.15
- 16 DMH-4 TOP = 337.00 INV = 330.45 (SEE NOTE 4)
- 17 GI-10 TOP = 337.20 INV = 330.64 N: 656.79 E: 2503.70
- 18 GI-11 TOP = 336.75 INV = 331.43 N: 596.41 E: 2662.86
- 19 JB-4 TOP = 334.00 INV = 329.69
- 20 GI-12 TOP = 339.19 INV = 334.89 (SEE NOTE 6)
- 21 6'-12" HDPE @ 0.67%
- 22 37'-12" HDPE @ 1.00%
- 23 21'-12" HDPE @ 6.80%
- 24 39'-12" HDPE @ 1.00%
- 25 16'-15" HDPE @ 1.15%
- 26 59'-15" HDPE @ 1.15%
- 27 57'-15" HDPE @ 3.80%
- 28 97'-15" HDPE @ 1.15%
- 29 30'-15" HDPE @ 1.15%
- 30 10'-12" HDPE @ 1.00%
- 31 97'-15" HDPE @ 1.00%
- 32 40'-15" HDPE @ 1.00%
- 33 21'-12" HDPE @ 1.00%
- 34 6'-12" HDPE @ 0.67%
- 35 83'-15" HDPE @ 1.00%



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No.	revision	date
1	Revised As Noted	06/28/16
2	Revised As Noted	05/16/16
3	Hardscape Grading	05/05/16
4	Revised As Noted	04/29/16
5	Revised Grading	04/08/16
6	Issued for Permit (Civil / Landscape)	11/02/15

date: November 2, 2015
 project number: 1506
 drawing name: Grading and Drainage Plan
 drawing number: GD-1

As Built
 06/29/2017

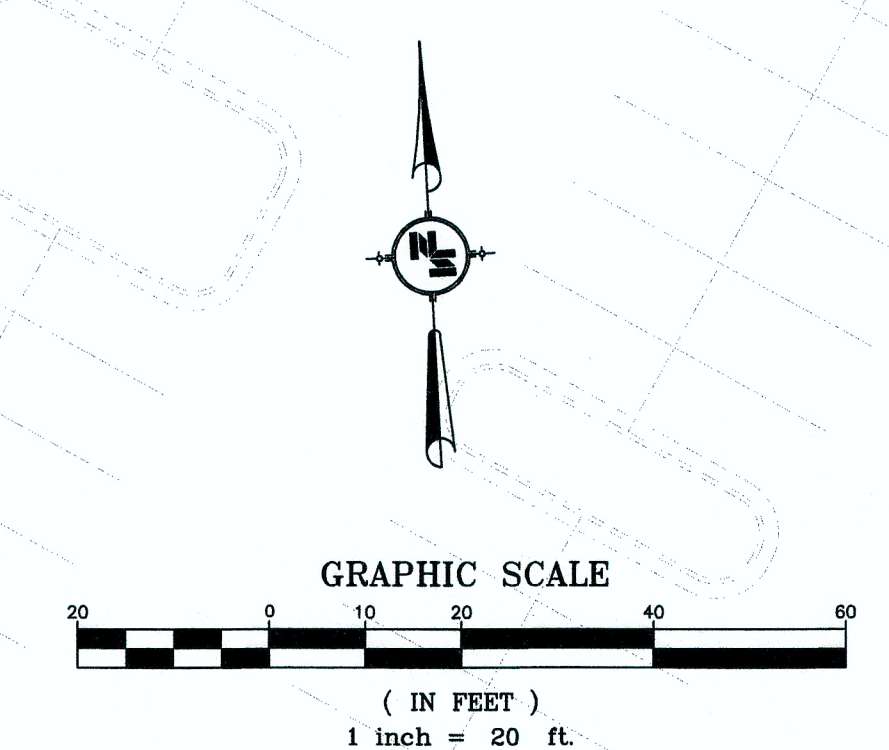
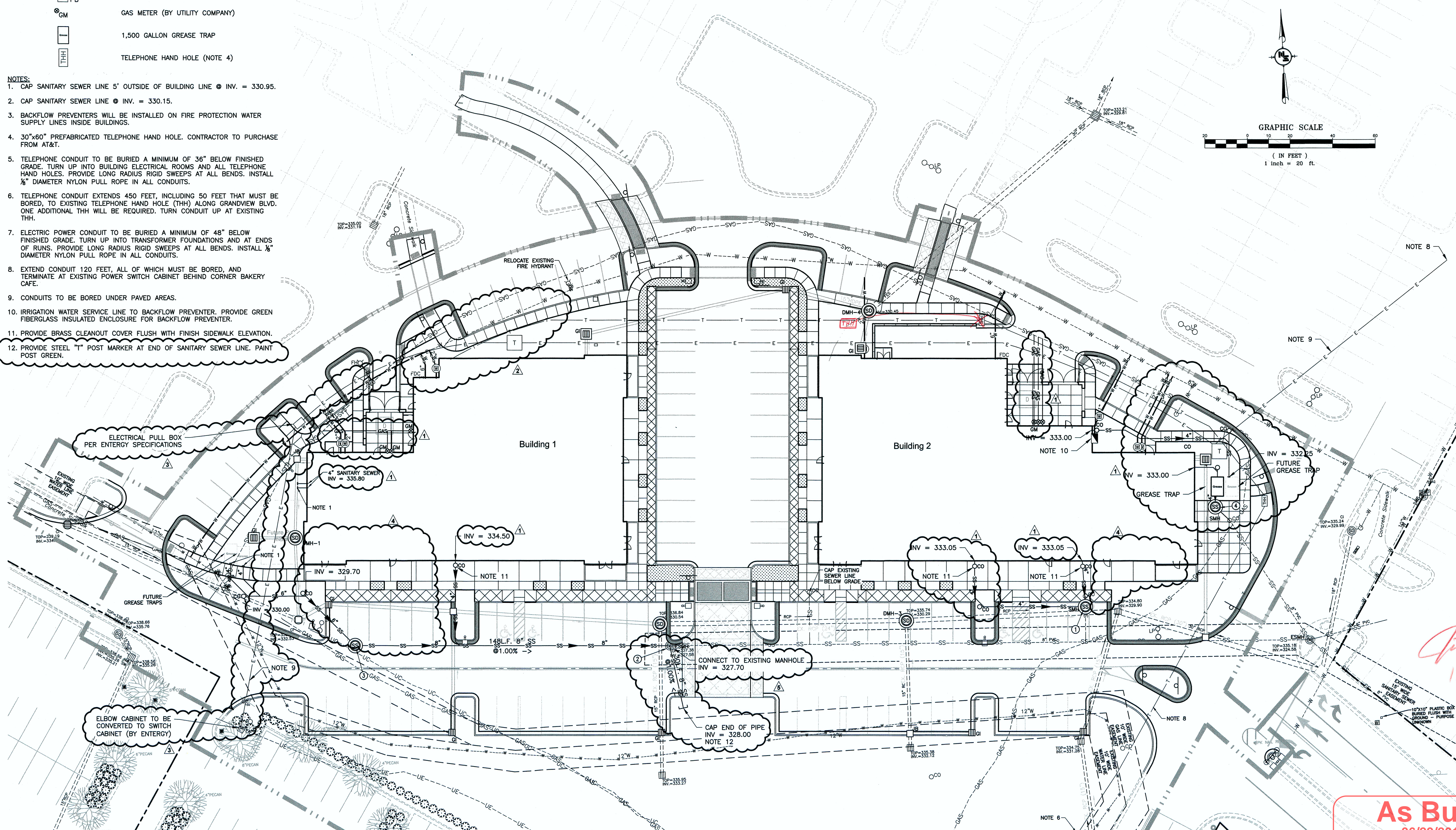
Impressions of Grandview - Ph. 3 - (2015) (Imp) (Plan.dwg)
 Nov, 29, 2015 - 8:10am

LEGEND

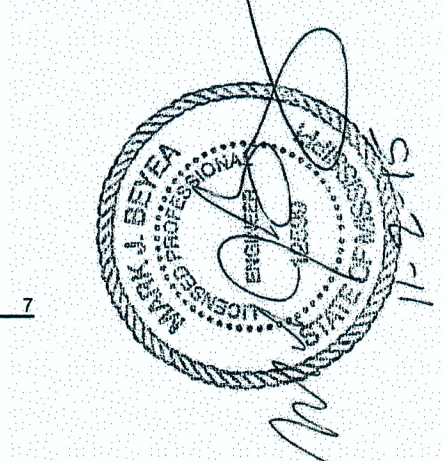
- W — W — W — W — PROPOSED WATER LINE (SIZE INDICATED)
- - - W - - - W - - - W - - - EXISTING WATER LINE
- - - SS - - - SS - - - EXISTING SANITARY SEWER
- - - GAS - - - GAS - - - EXISTING NATURAL GAS LINE
- SS — SS — SS — PROPOSED SAN. SEWER (SIZE INDICATED)
- GAS — GAS — NATURAL GAS LINE (BY UTILITY COMPANY)
- T — T — 1-4" SCH 40 PVC CONDUIT FOR TELEPHONE (NOTE 5)
- E — E — 1-4" SCH 40 PVC CONDUIT FOR POWER COMPANY (NOTE 7)
- FH ◡ PROPOSED FIRE HYDRANT
- ⊕ GATE VALVE (SIZE & TYPE TO MATCH LINE IN WHICH INSTALLED)
- CO CLEAN-OUT REQ'D
- SMH (S) PROPOSED SANITARY SEWER MANHOLE
- ESMH (S) EXISTING SANITARY SEWER MANHOLE
- — — — — PROPERTY/LOT LINE
- ⊗ WATER METER (SIZE TO MATCH LINE IN WHICH INSTALLED.)
- FDC FIRE DEPT. CONNECTION
- T ELECTRIC POWER TRANSFORMER
- PB ELECTRICAL PULL BOX
- GM GAS METER (BY UTILITY COMPANY)
- 1,500 GALLON GREASE TRAP
- THH TELEPHONE HAND HOLE (NOTE 4)

- ① SSMH #1
TOP = 337.05
INV IN = 332.83
INV IN E = 332.68
INV OUT = 325.84
SET MANHOLE ON END OF EXISTING 8" SANITARY SEWER LINE
- ② CONNECT TO EXISTING MANHOLE
TOP = 337.32
INV OUT = 327.58
ADJUST MANHOLE TOP TO MATCH FINISHED GRADE
- ③ SSMH #3
TOP = 337.95
INV IN = 329.40
INV OUT = 329.05
- ④ SSMH #4
TOP = 337.00
INV IN = 332.76
INV IN = 332.23
INV OUT = 325.38

- NOTES:**
1. CAP SANITARY SEWER LINE 5' OUTSIDE OF BUILDING LINE @ INV. = 330.95.
 2. CAP SANITARY SEWER LINE @ INV. = 330.15.
 3. BACKFLOW PREVENTERS WILL BE INSTALLED ON FIRE PROTECTION WATER SUPPLY LINES INSIDE BUILDINGS.
 4. 30"x60" PREFABRICATED TELEPHONE HAND HOLE. CONTRACTOR TO PURCHASE FROM AT&T.
 5. TELEPHONE CONDUIT TO BE BURIED A MINIMUM OF 36" BELOW FINISHED GRADE. TURN UP INTO BUILDING ELECTRICAL ROOMS AND ALL TELEPHONE HAND HOLES. PROVIDE LONG RADIUS RIGID SWEEPS AT ALL BENDS. INSTALL 1/4" DIAMETER NYLON PULL ROPE IN ALL CONDUITS.
 6. TELEPHONE CONDUIT EXTENDS 450 FEET, INCLUDING 50 FEET THAT MUST BE BORED, TO EXISTING TELEPHONE HAND HOLE (THH) ALONG GRANDVIEW BLVD. ONE ADDITIONAL THH WILL BE REQUIRED. TURN CONDUIT UP AT EXISTING THH.
 7. ELECTRIC POWER CONDUIT TO BE BURIED A MINIMUM OF 48" BELOW FINISHED GRADE. TURN UP INTO TRANSFORMER FOUNDATIONS AND AT ENDS OF RUNS. PROVIDE LONG RADIUS RIGID SWEEPS AT ALL BENDS. INSTALL 1/4" DIAMETER NYLON PULL ROPE IN ALL CONDUITS.
 8. EXTEND CONDUIT 120 FEET, ALL OF WHICH MUST BE BORED, AND TERMINATE AT EXISTING POWER SWITCH CABINET BEHIND CORNER BAKERY CAFE.
 9. CONDUITS TO BE BORED UNDER PAVED AREAS.
 10. IRRIGATION WATER SERVICE LINE TO BACKFLOW PREVENTER. PROVIDE GREEN FIBERGLASS INSULATED ENCLOSURE FOR BACKFLOW PREVENTER.
 11. PROVIDE BRASS CLEANOUT COVER FLUSH WITH FINISH SIDEWALK ELEVATION.
 12. PROVIDE STEEL "T" POST MARKER AT END OF SANITARY SEWER LINE. PAINT POST GREEN.



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No.	revision	date
1	Added Sewer for Phase 3B	08/18/16
2	Revised Sewer Service	08/27/16
3	Energy Comments	08/14/16
4	Correct Existing Waterline Location	05/18/16
5	Revised as noted	04/08/16
6	Issued for Permit (Civil / Landscape)	11/02/15

November 2, 2015
 project number
1506
 drawing name
 Utility Plan
 drawing number
UT-1

As Built
 06/29/2017

JPR
 12-22-16

1506 Forum at Grandview - Ph. 3 - 12011.dwg (Paving)
 11/10/15 10:53 AM

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As Noted	08/02/16
Issued for Permit (Civil/Landscape)	11/02/16
No. revision	date

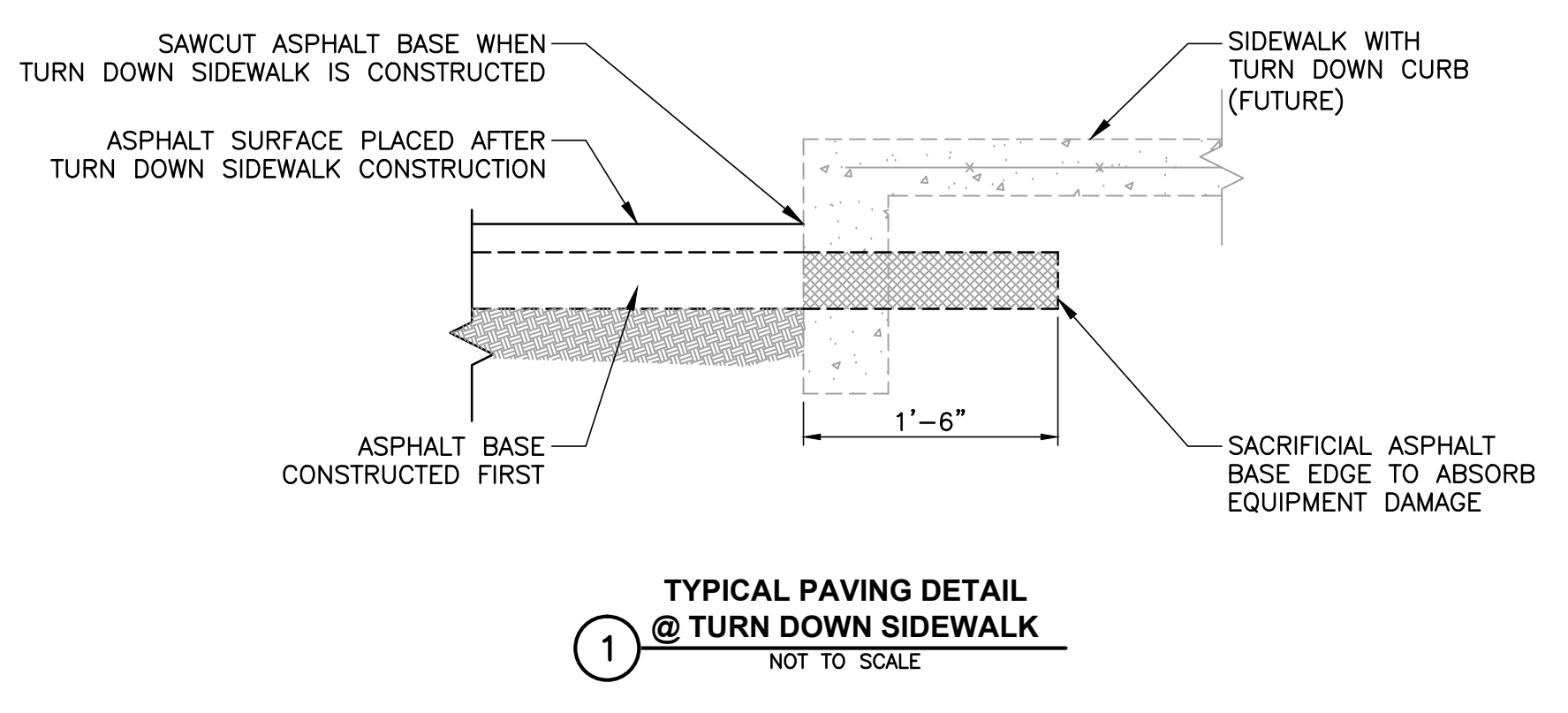
November 2, 2015
1506
drawing name

Paving Plan

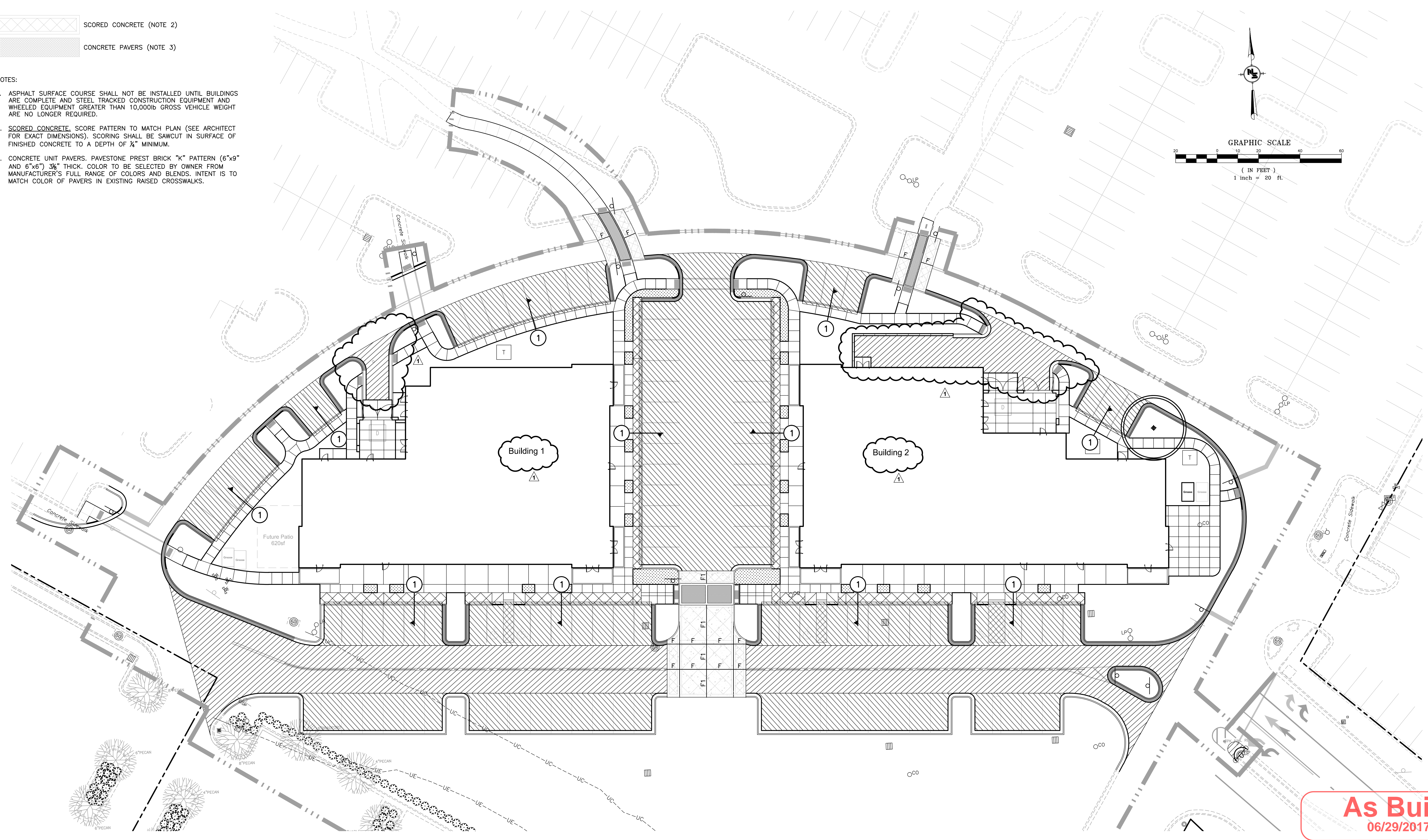
drawing number
PV-1

LEGEND

- 4" CONCRETE SIDEWALK/PAVEMENT
- LIGHT DUTY ASPHALT PAVEMENT
- HEAVY DUTY ASPHALT PAVEMENT
- CONCRETE PAVEMENT
F & F1 INDICATE CONCRETE JOINT TYPE
SEE SHT. PV-2
- SCORED CONCRETE (NOTE 2)
- CONCRETE PAVERS (NOTE 3)



- NOTES:**
1. ASPHALT SURFACE COURSE SHALL NOT BE INSTALLED UNTIL BUILDINGS ARE COMPLETE AND STEEL TRACKED CONSTRUCTION EQUIPMENT AND WHEELED EQUIPMENT GREATER THAN 10,000lb GROSS VEHICLE WEIGHT ARE NO LONGER REQUIRED.
 2. SCORED CONCRETE. SCORE PATTERN TO MATCH PLAN (SEE ARCHITECT FOR EXACT DIMENSIONS). SCORING SHALL BE SAWCUT IN SURFACE OF FINISHED CONCRETE TO A DEPTH OF 1/4" MINIMUM.
 3. CONCRETE UNIT PAVERS. PAVESTONE PREST BRICK "K" PATTERN (6"x9" AND 6"x6") 3/8" THICK. COLOR TO BE SELECTED BY OWNER FROM MANUFACTURER'S FULL RANGE OF COLORS AND BLENDS. INTENT IS TO MATCH COLOR OF PAVERS IN EXISTING RAISED CROSSWALKS.

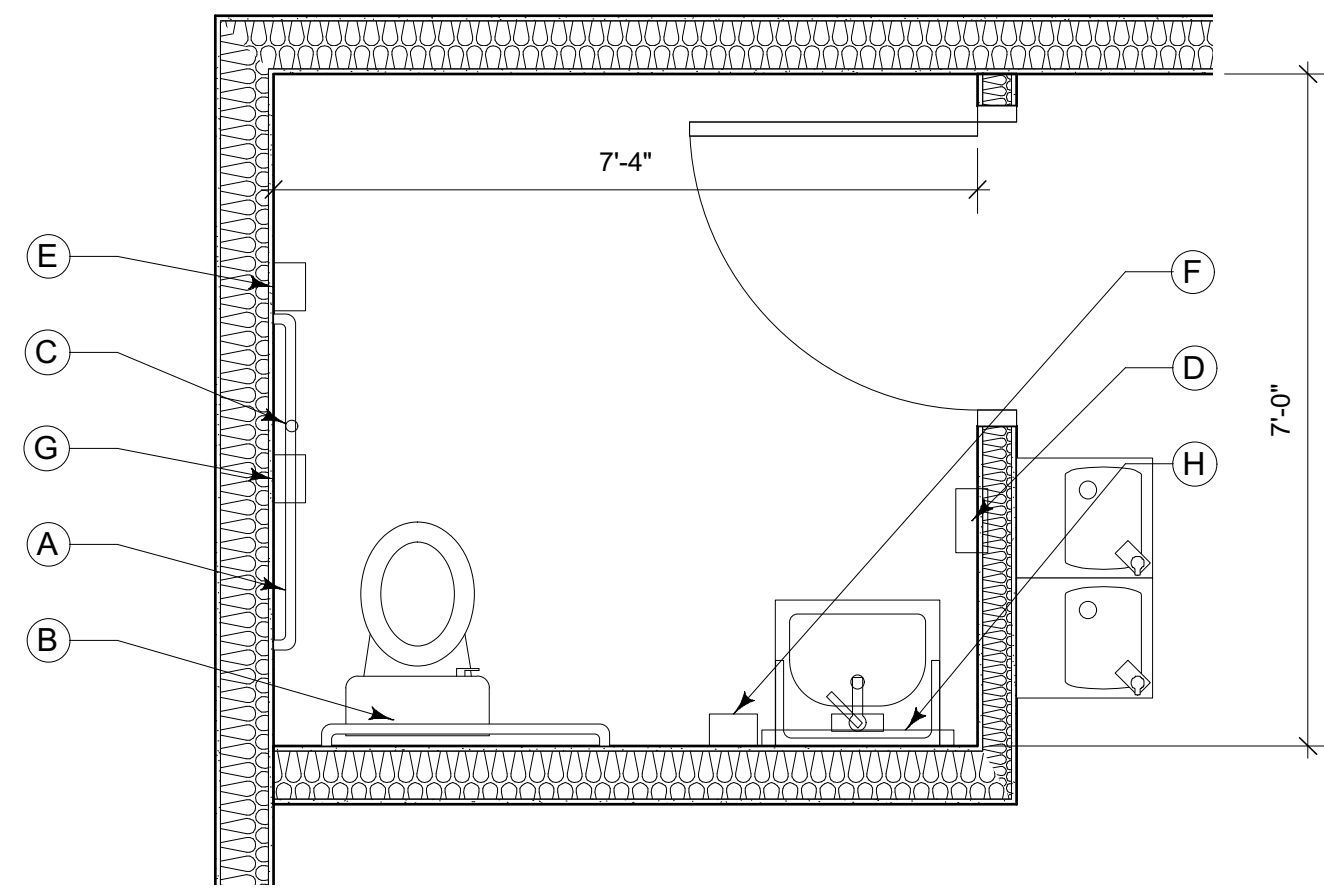


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Toilet Accessories:

- (A) Bobrick B5806x42 42" long grab bar
- (B) Bobrick B5806x36 36" long grab bar
- (C) Bobrick B5806x18 18" long grab bar
- (D) Bobrick B262 c-fold paper towel dispenser
- (E) Bobrick B270 sanitary napkin disposal (Women only)
- (F) Bobrick B-40 soap dispenser
- (G) Bobrick B-685 toilet tissue dispenser
- (H) Bobrick B293 2436 24"x36" framed mirror

See Typical Mounting Heights on 4/A0.1 for additional information.



2 Enlarged Toilet Room Plan
Scale: 1/2" = 1'-0"
0 1 2 3 4 5 FT

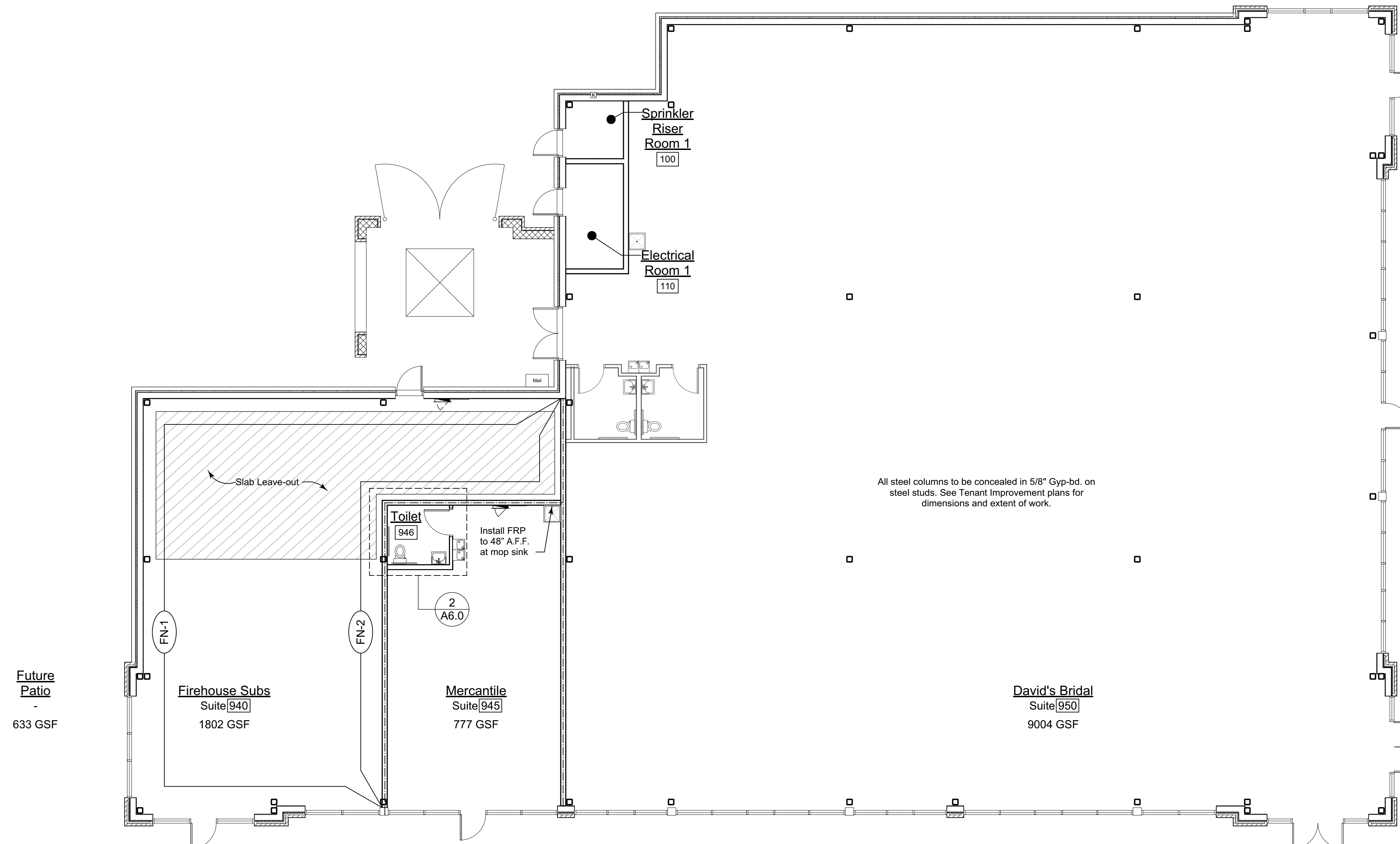
FINISH SCHEDULE

ROOM NUM.	ROOM NUM.	FLOOR MAT.	BASE MAT.	WALLS				CEILING		MILLWORK	REMARKS	ROOM NUM.
				NORTH	SOUTH	EAST	WEST	MAT.	HEIGHT			
100	Sprinkler Room 1	NONE	NONE	TM-1	TM-1	TM-1	TM-1	EXP.	-	-	-	100
110	Electrical Room 1	NONE	NONE	TM-1	TM-1	TM-1	TM-1	EXP.	-	-	-	110
940	Firehouse Subs	NONE	NONE	N/A	N/A	N/A	N/A	EXP.	-	-	1, 2	940
945	Suite 945 - Sales	NONE	NONE	TM-2	TM-2	TM-2	TM-2	ACT-1	12'-0"	-	3, 5, VANILLA BOX	945
946	Toilet	VCT-1	RB-1	PT-2	PT-2	PT-2	PT-2	PT-1	8'-0"	-	4, 5	946
950	David's Bridal	NONE	NONE	TM-2	TM-2	TM-2	TM-2	ACT-1	12'-0"	-	3,4,5,6 Coordinate with T.I. drawings	950

- REMARKS KEY:**
- Cold, Dark Shell (CDS). Demising wall insulation and gyp-bd. by future tenant.
 - Slab leave-out at rear of space.
 - Provide Level 4 finish in sales areas.
 - Provide ADA compliant signage at all restrooms.
 - Provide moisture resistance gyp-bd on all toilet room walls, behind and beside water fountains and mop sinks.
 - Warm, Dark Shell (WDS).

FINISH LEGEND

- FLOOR**
- VCT-1 ARMSTRONG EXCELON IMPERIAL TEXTURE 12"x12" - #51861 "SOFT WARM GRAY"
- BASE**
- RB-1 RUBBER COVE BASE: ROPPE 4" CONTINUOUS COLOR: 193 BLACK BROWN
- WALLS**
- TM-1 TAPE, MUD, AND SAND. READY FOR FINISH
 - TM-2 TAPE, MUD, AND SAND. READY FOR LEVEL 4 FINISH
 - PT-2 Latex, Egg Shell finish, Color: SW 7008 - Alabaster
- CEILING**
- EXP EXPOSED
 - ACT-1 ACOUSTICAL CEILING TILE: ARMSTRONG - DUNE - SECOND LOOK II - #2712 (SEE REFLECTED CEILING PLANS)
 - PT-1 Latex, Egg Shell finish, Color: SW 7008 - Alabaster



- FINISH PLAN NOTES**
- (FN-1) Provide insulation in exterior wall. Gyp-bd. to be installed by future tenant.
 - (FN-2) Provide insulation in demising wall. Type "X" Gyp-bd. to be installed by future tenant.

1 Finish Plan - Building 1
Scale: 1/8" = 1'-0"
0 5 10 15 20 FT

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No.	revision	date

Issued for Permit (Architectural / MEP)
No. revision date
April 8, 2016
project number
1506
drawing name
Building 1
Finish Plan

As Built
06/29/2017

drawing number
A6.0

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06/29/2017

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No.	Revision	Date
1	Issued for Permit (Architectural / MEP)	04/09/16
2	Issued for Permit (Architectural / MEP)	06/10/16
3	Addendum 11	06/30/16
4	Addendum 10	06/10/16

DATE: April 8, 2016
PROJECT NUMBER: 1506
DRAWING NAME: Building 1 Floor Plan Plan Details
DRAWING NUMBER: A2.2

